



# RANCHO PAVING INC.

339 Cypress Lane · El Cajon, CA 92020  
Office (858) 677-0200 · Fax (858) 677-0300  
[www.ranchopaving.com](http://www.ranchopaving.com)

## Letter of Assent

08/08/2019

Project Labor Coordinator  
Attn: SDUSD PSA Coordination Team  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953  
Email: [ianderson1@sandi.net](mailto:ianderson1@sandi.net)

Attention: Mr. Ivory J. Anderson, Jr. MBA/MSLS

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

This is to confirm **Rancho Paving, Inc.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **SDUSD--Contract No. C2-18-0456-08, Audeo Charter School-** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

  
Ramon Amigo  
Operations Manager

# Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form

Project Information		Subcontractor Jobsite Scheduling Information	
Project Name: Whole Site Modernization at Audeo Charter School		Number of Shifts: 1	
General Contractor: <b>M. A Stevens</b>	SD Unified Contract Number: <b>C2-18-0456-08</b>	Daily Start Time: 0700	Daily Stop Time: 1430
Subcontractor Start Date: August 9 <sup>th</sup> 2019	Subcontractor Duration (Days): 1	Pay Period End Day: Friday	Pay Day: Friday

Subcontractor Information		
Subcontractor Name: Rancho Paving, Inc.		
Address: 339 Cypress Lane. El Cajon, CA 92020		
Company Phone: 858-677-0200	Company Fax: 858-677-0300	
License Classifications(s): A	License Number: 836644	
DIR Registration Number: 1000038452		
Jobsite Contact Name: Ramon Amigo	Jobsite Contact Email: Ramon@ranchopaving.com	Jobsite Contact Phone: 619-710-9568

Describe the Work You Will Perform on this Project (100 words or less)
<p>Asphalt paving in parking lot</p>

Equipment to Be Utilized in Performing Work on this Project
Skidsteer Loader
Roller

# Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form

## Workforce and Jurisdictional Assignments

Workforce hiring rules are described in **Article 3 of the SDUSD PSA**. Contact unions regarding dispatch/referral procedures.

Subcontractors shall work assignments in accordance with **Articles 8, 9 & 16, and Addendum 1 of the SDUSD PSA**.

1. Initial assignments by the subcontractor. Only crafts signatory to the SDUSD PSA may be assigned work.
2. Disagreements with initial assignment shall be addressed directly with the subcontractor.
3. The subcontractor shall consider any craft challenges to its work assignment. Any changes must be submitted in writing to the PSA coordinator within 14 days of the initial assignment announced at the Pre-job conference
4. Assignments shall be considered final 14 days after the Pre-job conference. Craft(s) in disagreement with the assignment may pursue remedies in accordance with **Article 8 of the SDUSD PSA**.

## Jurisdictional Assignments

<u>Scope of Work</u>	<u>Craft Assignment—Identify Union Name and Local</u> <u>Union No</u>	<u>Manpower Est.</u>	
		<u>Peak</u>	<u>Avg</u>
Rancho Paving / Asphalt Repair	Laborers 89	2	2
Heavy Equipment Operating	Operators Local 12	2	2